LANDS OF JANICE JOINER

00677-0-00000

POINT OF BEGINNING

 $AREA = 38.00 AC\pm$

LANDS OF

DEBORAH GODWIN 00679-0-00100 $AREA = 1.00 AC\pm$

LANDS OF JOHN DAVID WATTERSON

00679-0-00000

 $AREA = 24.72 AC\pm$

NE 1/4 OF SE 1/4

_EASTERLY BOUNDARY OF NW1/4 OF SE1/4

LANDS OF ERNEST D. PERVIS

00679-0-00200

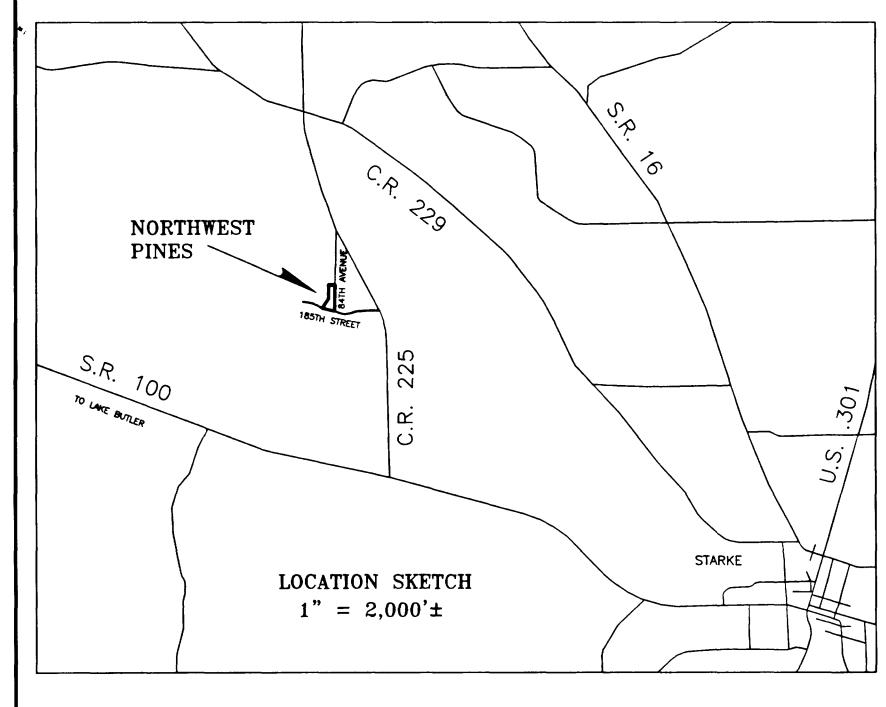
 $AREA = 4.13 AC\pm$

LANDS OF

LINDA HAKMATI

00682-0-00300

JERRY DYAL JR. &



CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA. ___ the foregoing plat was approved by the Chairman of the Board of County Commissioners Attest: Clerk of the Circuit Court COUNTY ATTORNEY'S REVIEW Examined on April 4, 2006 Approved as to Legal Form and Sufficiency by Terence M. Brown (County Attorney). Terence M. Brown, County Attorney SURVEYOR'S REVIEW Patrick B. Welch, PLS, Florida Certificate No. 2714 BRADFORD COUNTY CLERK'S CERTIFICATION _Clerk of Circuit Court BRADFORD COUNTY HEALTH DEPARTMENT CERTIFICATION Signed Edward Remsburger BRADFORD COUNTY TAX COLLECTOR'S CERTIFICATION This is to certify that all payable and applicable taxes have been paid, and that all sales taxes applicable to the described platted lands hereon have been redeemed. Signed territory Tax Collector DEDICATION and ADOPTION This is to certify that New River Land Development, Inc is the lawful owner of the lands described as "Northwest Pines" in the Description hereon and that they have caused the same to be surveyed and subdivided and that this plat, made in accordance with said survey is adopted as true appropriet plat of said lands In witness thereof and signed Susan Foulkner-O'Neal, President Greg/Griffis, Secretary STATE OF FLORIDA - COUNTY OF BRADFORD I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, Susan Faulkner-O'Neal and Greg Grifffis, to me well known to be the person described in and who executed the foregoing dedication and who acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed. purposes therein expressed.
Witness by signature and official seal this Notary Rubber Stamp Seal: Mathew T Barksdale

Matthew T. Barksdale

Commission #DD273196 Expires: Dec 07, 2007

CAPTION

"Northwest Pines" A Minor Subdivision in the SW1/4 of Section 10, Township 6 South, Range 21 East, Bradford County Florida. A parcel of land lying in the NW1/4 of the SE1/4 of Section 10, Township 6 South, Range 21 East, Bradford County, Florida; said parcel being more particularly described as follows: Commence at the Northeast corner of said NW1/4 of SE1/4 for the Point of Beginning and run South 01 degree 04 minutes 42 seconds West, along the Easterly boundary thereof, 1314.86 feet to a concrete monument set on the Northerly boundary of the right of way of NW 185th Street; thence North 76 degrees 30 minutes 12 seconds East, along said Northerly boundary, 651.89 feet to a concrete monument set at an intersection with the Centerline of a Clay Electric Co—Op transmission Easement; thence North 34 degrees 13 minutes 00 seconds East, along said centerline, 576.34 feet; thence North 01 degree 08 minutes 23 seconds East, along said centerline, 688.71 feet to a concrete monument set on the Northerly boundary of said NW1/4 of SE1/4; thence South 89 degrees 31 minutes 20 seconds East, along said Northerly boundar, 320.85 feet to the Point of Beginning. Excepting that part lying within the right of way of NW 84th Avenue. Found 4" X 4" concrete monument (NO ID) Found 3" X 3" concrete monument (NO ID) ———— Found 1/2" iron rod (LB = 0,12) -----Found 1/2" iron rod (# 509b)———— Found 3/4" iron pipe (NO ID) -Found 1/2" iron rod (NO ID) _____ ___ Found 1" iron pipe (NO ID) Right of way = R/WFLOOD ZONE INFORMATION November 15, 1989. (Zone X is an area determined to be outside the

Lands shown hereon lie in Zone X as per Flood Insurance Rate Map of Bradford County, Florida, Panel 150 of 245, Map Number 12007C00150 D, effective date 500- year flood plain.) All finished floor elevations in Zone X areas are to be at a minimum of 1.0 foot above highest adjacent grade. Date of Last Plat Revision is February 6, 2006. No Streams, Lakes or Swamps Exist on said property. Acerages of surrounding parcels provided by the Bradford County property appriaser's office. There are no covenants and restrictions as described by Chapter 177.09 (28) of the Florida Statutes.

SURVEYOR: Patrick B. Welch, PSM Torida Certificate No. 2714 Business No. LB 4012 P.O. Box 809 870 W. MacMahon Street Starke, Florida 32091 Phone (904) 964-8292 ZONING INFORMATION

SUBDIVIDER New River Land Development, Inc. 405 West Georgia Street Starke, FL 32091

AGRICULTURAL (A-2) Minimum Lot Width: 125.00 Feet Proposed Water Supply: Private wells Proposed Septic Systems: Individual septic tanks or other approved system Building Setbacks: Front — 30; Side — 25; Rear — 25

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, as provided under Chapter 472, Florida Statutes, and is in good standing with the Board of Land Surveyors, does hereby certify that on the 28th day of October, A.D. 2006, he completed the survey of the lands as shown in the foregoing Plat; that said Plat is a correct representation of the lands therein described and platted or subdivided and was prepared under his direction and

supervision; that Permanent Reference Monuments have been placed as shown hereon and complies with all survey requirements of Part 1, Chapter 177, Florida Statute.

The undersigned Mortgage joins in the dedication shown hereon for the purposes of subordinating the lein of it's mortgage dated the the 20th of May 2006 and recorded in Official Records Book 1093, page 476 et. seq. of the public records of Bradford County, Florida, to the right of the public, easements shown on plat dated.

S 45'26'07" W

GRAPHIC SCALE

(IN FEET) 1 inch = 100 ft.

LANDS OF FRANCES L. REHBERG 00667-0-00100

 $AREA = 1.00 AC\pm$

208.91

423.12"

100' CLAY ELECTRIC CO-OP

LANDS OF

NW 1/4 OF SE 1/4

100' CLAY ELECTRIC CO-OP ELECTRIC TRANSMISSION R/W

NEW RIVER LAND DEVELOPMENT

AREA = 12.06 AC.

SECTION 10, TOWNSHIP 6 SOUTH, RANGE 21 EAST

ELECTRIC TRANSMISSION R/W

EASTERLY BOUNDARY OF NW1/4 OF SE1/4 ---

LANDS CF KATHI BRASEWELL

00667-0-00200

 $AREA = 1.00 AC\pm$

LANDS OF RANDALL E. & VICKI J.

00667-0-00000

S 89'31'20" E

AREA = 1.00 AC.

S 89"31"17" E 302.42"

LOT 2

AREA = 1.00 AC.

S 89'31'17" E 302.48"

LOT 3

AREA = 1.00 AC.

S 89"31"17" E 302.54"

LOT 4

AREA = 1.00 AC.

S 89'31'17" E 302.60'

LOT 5

AREA = 1.02 AC.

S 89"31"23" E 334.09"

LOT 6

AREA = 1.02 AC.

LOT 7

AREA = 1.50 AC.

LOT 8

AREA = 1.66 AC.

J' GRADED ROAD

MORTGAGEE SUBORDINATION

POWER POLE IS

 $AREA = 3.40 AC\pm$

NOTICE: This plat, as recorded in its graphic form, is the official depiction of the subdivided lands described herein and will in no circumstances be supplanted in authority by any other graphic or digital form of the plat. There may be additional restrictions that are not recorded on this plat that may be found in the public records of this county. 04-05-17Subdivision

SURVEYOR'S CERTIFICATION

POWER POLE IS

CARIDAD LEON

00684-0-00400

SW 1/4 OF SE 1/4

Date of last plat revision = February 6, 2006