Attest: Gübert S. Brown
Clerk Circuit Court

KNIGHT'S

PLAT BOOK 3 PAGE 54

S REFLAI	
A PORTION OF "KNIGHTS SUBDIVISION",	Denotes Permonent Reference Monument ————————————————————————————————————
CITY OF STARKE;	
ORD CO., FLORIDA.	
the SW Coiner of SW 1/4 of SEC. 21, T65, R 22E., CO., UNPLATTED WIY Boundary of "KNIGHT'S SUBDIVISION, PB 2-P9. 21.7	
the SW Coiner of SW 1/4 of SEC 21, T65, R 22E., FIO. ATTED M. KNIGHTS SUBDIVISION.	
UNPLATTED "KNIGHTS UNPLATTED "KNIGHTS J3 S S S S S S S S S S S S S	BLK. /
N 17° 43' 15°E 397.40'	
291.91 83.34 83.34 83.34 83.34	CLARK 57.
30 5 8 83.34 8 83.34 83.	150.0' 100.0'
5 17° 43' 15"W 516.66' -	36 8 37 8 8 5 5 4
8 CLARK ST. 15' 50.0' ST. 15'	150.0' 100.0' BLK. 2
87.50' 87.50' 87.50' 87.50' 87.50' 87.50'	5 150.0' 100.0' S
166.66' N 17° 43'15"E 350.0' "	5 17° 43' 15"W 250.0' -
75.0' 75.0' 75.0' 75.0' 75.0' 75.0' 75.0' 100.0'	750.0° \$ 125.0° 75.0° 75.0° 75.0° 75.0°
	125 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
30	16 17 18 18 19 00 19 BLK. 3
75.0' 75.0' 75.0' 75.0' 75.0' 75.0' 100.0'	125.0 75.0' 75.0' 75.0'
8 THOMPSON N 17° 43' 15"E 661.78'	<i>ST.</i>
75.0' 75.0' 75.0' 75.0' 75.0' 75.0' 75.0'	13 12 11 10 9 8 10 9 8
130.00 7 130.00	BLK. 9
95.64' 75.0' 75.0' 75.0' 75.0' 75.0' 75.0' 75.0' 75.0'	7 6 5 4 5 2 1 5 4 3
S 17° 43' 15" W WIY R/W 620.64'	
OARD COASTLINE . RAILROAD	R/W (200' R/W)
Center Line of West Treck 7	
K'S CERTIFICATION STAR	
haraby confit, that this state to	KE CITY ZONING BOARD APPROVAL Approved by the City of Starke Zoning Board.
Plat Book 3 Page 54 of the public records of radford County, Florida This day of A.D. 1980.	Signed this day of
Signed: Signed: Signed: Mayor Discort	Chairman Chairman
	• · · · · · · · · · · · · · · · · · · ·
OVED FOR RECORD CITY his is to certify that this Plat has been examined and is hereby accepted by the	ATTORNEY APPROVAL
farke City Council of Starke, Florida. Signed this	Date:
Signed Mayor Signed: Wenna D. Silvery Clerk	Signed: City Attorney
Mayor	City Attorney

	By Jana, Brown.C.		•					
CA	PTION	A	RESUBDIVISI	ON	OF A	PORTI	ON OF "	KNIGH
	All of Blocks 10, 15, 16, 23, 25 and 26;							
	Lots 3 through 7 of Block II inclusive;			IN	THE	CITY	OF STA	RKE;
	Lots 10 through 14 of Block II inclusive;			B	RADFOR	D CO.	, FLORI	DA.
	The Southerly 10 feet of Lot 9 of Block II;						,	
	Lots I through 7 of Block 14 inclusive;	. =					of	
	Lots 9 through 14 of Block 14 inclusive; Scale in feet	!" = 100	2'			corner of SW	.,	
	Lots 1, 2 and 3 of Block 24;		300'		Fd. IP at the SV SE1/4 of SEC.	21, T65, R 22	- O	
	Lots 5, 6 and 7 of Block 24;		2/28		SEI/4 of Co.	Fie	UNPLATTED	Bound of
	The Southerly 240 feet of the Easterly Half of Clark Street lying adjacent to Block 14;	•		/	В		WI WI	N 17° 43'
	That portion of Middleton Street lying between Blocks 10 and 15;	.]				و اوج	35 64.04	93.34
	That portion of Herlong Street lying between Lot 14 of Block 14 and Lot 5 of Block 25;	5	6 8 9	Viel	N 000 21 W	. 30 . 100.16°	80.67 N73°4′3	32 100
	And That portion of Long Street lying between Blocks 25 and 26; all lying and being in "KNIGHTS SUBDIVISION", in the City of Starke, as per plat thereof recorded in P.B. 2, Page 21 of the public records of Bradford Co., Florida.		, , , , , , , , , , , , , , , , , , ,	50.79	28.9° 29	3.6	S 17 ° 43 ′ 15 ″ C L A R K 166.66′ 83.33′ 83.33′	W 50' 10
A D	OPTION and DEDICATION	B 14	STAR I	10	0 28	50	27 0 26	0.50
	This is to certify that <u>TOWN HOUSE ENTERPRISES of FLA. INC.</u> a corporation under the laws of the State of Florida, is the lawful owner of lands described in the Caption hereon and that it has caused the same to be surveyed and subdivided and this Plat, made in accordance with said survey is hereby adopted as the true and correct plat of said lands, and Streets and all easements for drainage and utilities shown on said plat are hereby irrevocably and without reservation dedicated to the City of Starke and it's successors. In witness whereof <u>TOWN HOUSE ENTERPRISES of FLA. INC</u> ; has caused these presents to be signed by its President and Secretary respectively, by and with the authority of	5	00 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	Power Line Misc Book 83. (Underlindth).	1- 1/2.51' -		83.33' 83.33' 166.66' - WALNUT 	o.o.
· ·	its Board of Directors in its name and with its corporation seal affixed this 27 day of SUNF A.D. 1980.	BLK	ADD T Boo	BLK.	S 89.	10NG	75.0' 75.0'	HER.
	TOWN HOUSE ENTERPRISES of FLA. INC.,		7	Line of	7 \ \ \ \ \ \ \		150.0'	_0 50° °0-
• •	Witness 12 War President		H E E	SE 1/4	2	}	THOMPSO N_17°43'15"	
7	Witness Yosticia Contract Minde Minde A Sound of No. V. President	 5 علام	O"TEMP	,	, ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	136.78'	75.0' 75. 0.081 0.081	0' 75
	ATE of FLORIDA	V		BL	•	7	X	
	INTY of BRADFORD I hereby certify that on this day personally appeared before me, an officer duly					95.64	75.0' 75.0' 5 17° 43' 15" W	
	Albert A. Longchamp, President and Vice President respectively of TOWN HOUSE ENTERPRISES of FLA. INC., under the laws of the State of Florida, to me well known to be the persons described in and who executed the foregoing dedication and who severally acknowledged before me that they executed the same treely and voluntarily as such officers for the uses and purposes therein expressed			,001	SEA BOAR	0	COAST	LINĖ .
	witness my signature and official seal this day of	A D 10			CI EBU'A	0F07!	5104 5 104:	
	Notary Public, State of Florida at Large My commission expires		- .		with	eby certify tha Chapter No. 7	of this plat has b 11 - 339, Laws of 12 - 239, Laws of 13 - Page 14 - Florida This	of Florida
				•			Florida This _	

This to certify that the accompanying plat is a correct representation of lands, surveyed, platted and described

Signed this 11 th day of February A.D. 1980.

Keystone Heights, Flo.

SURVEYOR'S CERTIFICATION

on said Plat complies with all the requirements of said chapter.

hereon, that Permanent Reference Monuments have been placed as shown on said plat according to Chapter No. 71 - 339, APPROVED FOR RECORD Laws of Florida of 1971 and that Permanent Control Points will be placed as shown on said plat in accordance This is to certify that this Plat has been exawith said laws, that said survey was made under my responsible direction and supervision and that the survey data Starke City Council of Starke, Florida. S of A.D. 1980. Signed Missill. & Automit Signe

Date: June 27, 1980 signed: M. G. Maniellan

CITY SURVEYOR'S APPROVAL Date FEBRUARY 20, 1980 Signed: Patrick B. Welch