

OWNERS CERTIFICATE  
STATE OF FLORIDA  
COUNTY OF BRADFORD

Personally appeared before me D. Druxerman and E. Goldstein who depose and say; that they, as the Dama Realty Co are the owners of the land described in the caption and have authorized and accepted the survey and subdivision of the same.

*D. Druxerman*  
*E. Goldstein*

Subscribed and sworn to before me this 26 day of Nov. A.D. 1925

My comission expires March 7-1926

*G. L. Frazier*  
Notary Public.

# HAMPTON PARK.

BRADFORD COUNTY - FLORIDA.



# MANOR

SURVEYORS CERTIFICATE  
STATE OF FLORIDA  
COUNTY OF BRADFORD

Personally appeared before me J.F. Kickliter Jr a Surveyor, who upon oath deposes and says; that the plat hereon is a true and correct representation of the survey and subdivision of the land described in the caption.

Subscribed and sworn to before me this 26 day of Nov. A.D. 1925.

My comission expires March 7-1926

*J.F. Kickliter Jr*  
Notary Public.

S.E. Cor. SE 1/4

N.E. Cor. SE 1/4

|          |         |         |         |
|----------|---------|---------|---------|
| TAMPA    |         | AVENUE. |         |
| STREET.  | STREET. | STREET. | STREET. |
| 3        | 4       | 9       | 10      |
| 15       | 16      | 21      | 22      |
| 27       | 28      | 29      | 30      |
| MIAMI    |         | AVENUE. |         |
| STREET.  | STREET. | STREET. | STREET. |
| 5        | 8       | 11      | 14      |
| 17       | 20      | 23      | 26      |
| SARASOTA |         | AVENUE. |         |
| WALNUT   | MADISON | JACKSON | INMAN   |
| 6        | 7       | 12      | 13      |
| 18       | 19      | 24      | 25      |
| FUTCH    |         | CHERRY  |         |
| ORANGE   | BANANA  |         |         |

Filed in the office of the Clerk of the Circuit Court for the County of Bradford, State of Florida on the day of A.D. 1925 and recorded in Book 2 of Plats on page 5 Public Records of said County.

Clerk

EAST 1/4 OF EAST 1/2 OF SOUTH EAST 1/4 SECTION 32, T. 7 S. R. 22. E. BRADFORD COUNTY, FLORIDA.  
PLATTED JUNE 23, 25. J.F. KICKLITER JR. ACT. CO. ENGR.

Scale 1" = 100'